

# CABINET THURSDAY 15 DECEMBER 2005 7.30 PM

COMMITTEE ROOMS 1 & 2 HARROW CIVIC CENTRE

MEMBERSHIP(Quorum 3, including the Leader or Deputy Leader)Chair:Councillor N SHAH (Leader of the Council)Councillors:1. Burchell1. D Ashton1. Thornton2. Margaret Davine1. D Ashton2. C Mote3. Dighé2. C Mote2. C Mote4. Marie-Louise Nolan5. O'Dell6. Bill Stephenson3. Sight Stephenson

Issued by the Democratic Services Section, Legal Services Department

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## HARROW COUNCIL

#### CABINET

#### **THURSDAY 15 DECEMBER 2005**

# AGENDA - PART I

## PROCEDURAL

1. Declarations of Interest

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meetingthis meeting from

- (a) All Members of Cabinet.
- (b) All other Members present in any part of the room or chamber.
- 2. <u>Minutes</u>

Of the Cabinet meeting held on 10 November 2005, having been circulated, to be taken as read and signed as a correct record.

- 3. <u>Arrangement of Agenda</u> To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
- 4. <u>Petitions</u> To receive petitions (if any) submitted by members of the public/Councillors.
- <u>Public Questions</u> To receive any public questions received in accordance with paragraph 15 of the Executive Procedure Rules.

(Note: Paragraph 15 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

# POLICY / CORPORATE ITEMS

- 6. Forward Plan 1 December 2005 31 March 2006 (Pages 1 6)
- 7. <u>Reports from the Overview and Scrutiny Committee or Sub-Committees</u> (if any).
- 8. <u>Harrow, West London and London 2012</u> (Pages 7 18) Report of the Executive Director (People First) and Director of Strategic Planning
- 9. <u>Business Transformation Partnership Sub-Committee</u> (Pages 19 28) Report of the Chief Executive
- 10. <u>HOST Project Panel</u> (To Follow) Minutes of the meeting held on 1 December 2005 are attached for noting

## **BUSINESS DEVELOPMENT**

- **KEY** 11. <u>Draft Revenue Budget 2006/7 (including Housing Revenue Account)</u> (To Follow) Report of the Director of Financial and Business Strategy
- KEY 12. <u>Association of London Government (ALG) Grants Scheme 2006/07</u> (Pages 29 32)
  Report of the Director of Financial and Business Strategy
  - 13. <u>Statement of Accounts 2004/2005</u> (Pages 33 36) Report of the Director of Financial and Business Strategy
  - 14. <u>Draft Corporate Community Engagement Strategy</u> (Pages 37 42) Report of the Director of People, Performance and Policy

# **URBAN LIVING**

- **KEY** 15. <u>Joint Waste Strategy</u> (Pages 43 56) Report of the Executive Director (Urban Living)
  - 16. <u>Annual Monitoring Report 2004-05</u> (Pages 57 60) Report of the Executive Director (Urban Living)
  - 17. <u>Conservation Area Appraisals Programme</u> (Pages 61 64) Report of the Executive Director (Urban Living)
  - 18. <u>Clarendon Road Public Realm Improvements</u> (To Follow) Report of the Director of Strategic Planning

#### **PEOPLE FIRST**

- **KEY** 19. <u>LIFT/PFI Project</u> (Pages 65 76) Report of the Executive Director (People First)
  - 20. <u>Community (Extended) Schools Rollout</u> (To Follow) Report of the Director of Learning and Community Development
  - 21. <u>Primary Care Trust Joint Working Member representation within new</u> <u>governance arrangements</u> (To Follow) Report of the Executive Director (People First)

#### General

22. <u>Any Other Urgent Business</u> Which cannot otherwise be dealt with.

# AGENDA - PART II

# **PEOPLE FIRST**

23. <u>LIFT/PFI Project</u> (Pages 77 - 80) Report of the Executive Director (People First) 24. <u>Arts Culture Harrow - Moving Forward</u> (Pages 81 - 92) Report of the Director of Learning and Community Development

#### **URBAN LIVING**

- 25. <u>Joint Waste Strategy</u> (Pages 93 96) Report of the Executive Director (Urban Living)
- 26. <u>Conservation Area Appraisals Programme</u> (Pages 97 100) Report of the Executive Director (Urban Living)
- 27. <u>Clarendon Road Public Realm Improvements</u> (To Follow) Report of the Director of Strategic Planning

## Officers in attendance

Chief Executive Executive Director (Business Development) Executive Director (People First) Executive Director (Urban Living) Director of Financial and Business Strategy Director of Corporate Governance